

ANNUAL RECYCLING REPORT
 For Commercial, Municipal, Institutional Facilities

| | | | |
|-----------------------------------|--|---------------------------------------|------------------|
| County Name: Westmoreland | | Municipality Name: Murrysville | |
| Name of Establishment: | | | |
| Address: | | City: | Zip Code: |
| Email: | | Telephone: | Fax: |
| Primary Business Function: | | | |

How does your establishment handle recyclable materials? Source-separated Commingled Single Stream

How are your recyclable materials collected?

- Collected by recycling facility or broker (name): _____
- Collected by private hauler (name): _____
- Collected by confidential document destruction company (name): _____
- Establishment delivers materials to drop-off facility (location): _____
- Establishment delivers materials to recycling facility (name): _____
- Landlord provides for recycling (state name of landlord): _____
- Other (please specify): _____

TONNAGE SLIPS FROM THE RECYCLING HAULER/FACILITY MUST BE INCLUDED WITH THIS FORM! PLEASE DO NOT "ESTIMATE" TONNAGES!

- CHECK the box in front of each post-consumer* material that your establishment recycled, enter the weight in tons, and attach the tonnage slips and/or reports from your recycling hauler/facility.
- If your establishment marketed your own recyclables, enter the weight in tons and attach a legible weight ticket from your recycler. Subtract processing residue** before entering your weights below.

Note: If you use a commingled or single stream collection system, check the boxes beside each material in the mix.

| <u>Material Type</u> | <u>Weight (In Tons)</u> | <u>Material Type</u> | <u>Weight (In Tons)</u> |
|-----------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------|-------------------------|
| <input type="checkbox"/> Single Stream: (All recyclables, including fiber, collected together) | [SS1] _____ | Metal Cans and Bottles: | |
| <input type="checkbox"/> Commingled: (2 or more recyclables collected together, fiber separate) | [XXX] _____ | <input type="checkbox"/> Aluminum Cans | [AA1] _____ |
| Paper: | | <input type="checkbox"/> Steel & Bimetallic (Tin) Cans | [F02] _____ |
| <input type="checkbox"/> Paper: Cardboard | [C01] _____ | <input type="checkbox"/> Mixed Cans | [MX2] _____ |
| <input type="checkbox"/> Paper: Brown bags & sacks | [C02] _____ | Plastics: | |
| <input type="checkbox"/> Paper: Gabled/Aseptic cartons | [C03] _____ | <input type="checkbox"/> Plastic: PET | [PL1] _____ |
| <input type="checkbox"/> Paper: Magazines & Catalogs | [PA1] _____ | <input type="checkbox"/> Plastic: HDPE | [PL2] _____ |
| <input type="checkbox"/> Paper: Mixed/Other (junk mail, paperboard, etc.) | [PA3] _____ | <input type="checkbox"/> Plastic: PVC | [PL3] _____ |
| <input type="checkbox"/> Paper: Newsprint/Newspaper | [PA2] _____ | <input type="checkbox"/> Plastic: LDPE | [PL4] _____ |
| <input type="checkbox"/> Paper: Office Paper (all high grades) | [PA4] _____ | <input type="checkbox"/> Plastic: PP | [PL5] _____ |
| <input type="checkbox"/> Paper: Phone Books | [PA6] _____ | <input type="checkbox"/> Plastic: PS | [PL6] _____ |
| Glass Bottles and Jars: | | <input type="checkbox"/> Plastic: Film | [PL8] _____ |
| <input type="checkbox"/> Glass: Brown | [GL4] _____ | <input type="checkbox"/> Plastic: Mixed/Other | [PL7] _____ |
| <input type="checkbox"/> Glass: Clear | [GL1] _____ | Organics: | |
| <input type="checkbox"/> Glass: Green | [GL3] _____ | <input type="checkbox"/> Food Waste | [FW1] _____ |
| <input type="checkbox"/> Glass: Mixed | [GL2] _____ | <input type="checkbox"/> Wood Waste | [WW1] _____ |
| | | <input type="checkbox"/> Yard and Leaf Waste | [Y01] _____ |

***Report only post-consumer materials on this form.** **Post-consumer material:** Material that has been used as a consumer item and then diverted from municipal solid waste for the purpose of collection and recycling. The term excludes material generated in manufacturing and converting processes such as manufacturing scrap and trimmings/cuttings. Also, print overruns, over issue publications, and obsolete inventories that did not leave the generating facility would be classified as pre-consumer materials and should **not** be reported on this form.

****Processing residue:** Material that is collected and weighed with recyclables, but is disposed rather than recycled.

3. CHECK the box in front of each post-consumer material recycled at your establishment, enter the weight in tons, and attach the tonnage slips and/or reports from your recycling hauler/facility.
4. If you marketed the recyclables yourself, enter the weight (in tons) of material recycled and attach a legible weight ticket from your recycler.

TONNAGE SLIPS FROM THE RECYCLING HAULER/FACILITY MUST BE INCLUDED WITH THIS FORM! PLEASE DO NOT "ESTIMATE" TONNAGES!

| Other Materials Recycled | Code | Weight (tons) |
|----------------------------------------------------------------------------------|-------------|---------------|
| <input type="checkbox"/> Aluminum Scrap | AA2 | |
| <input type="checkbox"/> Brass | N03 | |
| <input type="checkbox"/> Copper | N02 | |
| <input type="checkbox"/> Ferrous Metals | F01 | |
| <input type="checkbox"/> Non-Ferrous Metals | N01 | |
| <input type="checkbox"/> Lead | N04 | |
| <input type="checkbox"/> Nickel | N10 | |
| <input type="checkbox"/> Stainless Steel | N05 | |
| <input type="checkbox"/> White Goods | F03 | |
| <input type="checkbox"/> Drum: Steel | DR2 | |
| <input type="checkbox"/> Wire/Cable | W01 | |
| <input type="checkbox"/> Mixed Metals | MM1 | |
| <input type="checkbox"/> Glass: Plate | GL5 | |
| <input type="checkbox"/> Glass: Other | GL6 | |
| <input type="checkbox"/> Drum: Plastic (HMW HDPE) | DR1 | |
| <input type="checkbox"/> Drum: Plastic (Mixed Bulky Rigid) | DR2 | |
| <input type="checkbox"/> Drum: Fiber | DR3 | |
| <input type="checkbox"/> Asphalt | ASP | |
| <input type="checkbox"/> Clothing & Textiles | M03 | |
| <input type="checkbox"/> Construction & Demolition | M02 | |
| <input type="checkbox"/> Furniture & Furnishings | M04 | |
| <input type="checkbox"/> Mattresses | MT1 | |
| <input type="checkbox"/> Rubber Tires | M01 | |
| <input type="checkbox"/> Miscellaneous/Other Items | MIS | |
| Household Hazardous Waste | Code | |
| <input type="checkbox"/> Antifreeze | O02 | |
| <input type="checkbox"/> Batteries: Lead Acid | B01 | |
| <input type="checkbox"/> Batteries: Other | B02 | |
| <input type="checkbox"/> E-Waste (includes TVs) | CR1 | |
| <input type="checkbox"/> Fluorescent Tubes/CFL's | FL1 | |
| <input type="checkbox"/> Used Oil | OL2 | |
| <input type="checkbox"/> Oil Filters | OL3 | |
| <input type="checkbox"/> Other Commercial HW (paints, varnish, pesticides, etc.) | CHW | |
| <input type="checkbox"/> Other Household HW (paints, varnish, pesticides, etc.) | HHW | |

| Conversion Chart | |
|---------------------------------|------------------------------------------------------------|
| Antifreeze: | 7.2 lbs per gallon |
| Battery – Lead Acid: | Car = 17.8 lbs Truck = 48.7 lbs Motorcycle = 8.7 lbs |
| Rubber Tires: | Car = 21 lbs Truck = 70 lbs |
| Used Oil: | 7.2 lbs per gallon |
| Oil Filters: | 1.2 lbs each |
| Glass – Whole Bottle: | 1 ton = 2 yds ³ |
| Newsprint – Loose: | 1 ton = 3 yds ³ |
| Corrugated Cardboard: | 2.5' x 4' x 5' bale = 1100 lbs |
| Plastic Soda Bottles | |
| Whole, Loose: | 30 lbs = 1 yd ³ |
| Plastic Film: | 2.5' x 4' x 5' bale = 1500 lbs |
| Solid & Liquid Fats: | 55 gallon drum = 412 lbs |
| White Goods | |
| Freezers: | 1 = 250 lbs |
| Refrigerators: | 1 = 250 lbs |
| Other Appliances: | 1 = 150 lbs |
| Yard Waste | |
| Leaves: | 4 yd ³ = 1 ton |
| Grass Clippings: | 2 yd ³ = 1 ton |
| Wood Chips: | 1 yd ³ = 500 lbs |

Submit Report to:

**Municipality of Murrysville
4100 Sardis Road
Murrysville, PA 15668**

Email: dheming@murrysvillegov.org
Phone: 724-327-2100
Fax: 724-327-2881

**Report Due by
Friday, February 7, 2020**

I certify, to the best of my knowledge, that the information on this form is complete and accurate. I further authorize the Municipality to aggregate this report for DEP reporting purposes. If a legible weight ticket is attached, this report may also be used for DEP grant purposes.

| | | | |
|---------------------------|-------|-----------|-------|
| _____ | _____ | _____ | _____ |
| Authorized Representative | Title | Signature | Date |